

Richland County First Steps-- Ridgewood MBC site

Name of Child Care Center

5324 Ridgeway Street

Physical Location Address of Center

Columbia, SC 29203

City, State, Zip Code

(803) 754-1566

Telephone Number

Richland First Steps at Ridgewood MBC

24104

announces the sponsorship of U.S.

(Name of Center)

(License #)

Department of Agriculture Child and Adult Care Food Program. Children who are members of FI assistance units, SNAP or Food Distribution Programs on Indian Reservations (FDPIR) households are automatically eligible to receive free meal benefits. In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex (including gender identity and sexual orientation), disability, age, or reprisal or retaliation for prior civil rights activity.

Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, large print, audiotope, American Sign Language), should contact the responsible state or local agency that administers the program or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339.

To file a program discrimination complaint, a Complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form which can be obtained online at: <https://www.usda.gov/sites/default/files/documents/USDA-OASCR%20P-Complaint-Form-0508-0002-508-11-28-17Fax2Mail.pdf>, from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by: mail to U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SC, Washington, D.C. 20250-9410; or by fax at (833) 256-1665 or (202) 690-7442 or by email at program.intake@usda.gov.

This institution is an equal opportunity provider.

CHILD AND ADULT CARE FOOD PROGRAM
INCOME ELIGIBILITY GUIDELINES FOR FREE AND REDUCED-PRICED MEALS

Income Guidelines for Child Nutrition Programs: July 1, 2025, to June 30, 2026

Household size	Free meals—130%					Reduced Price Meals—185%				
	Annual	Monthly	Twice per month	Every two weeks	Weekly	Annual	Monthly	Twice per month	Every two weeks	Weekly
1	20,345	1,696	848	783	392	28,953	2,413	1,207	1,114	557
2	27,495	2,292	1,146	1,058	529	39,128	3,261	1,631	1,505	753
3	34,645	2,888	1,444	1,333	667	49,303	4,109	2,055	1,897	949
4	41,795	3,483	1,742	1,608	804	59,478	4,957	2,479	2,288	1,144
5	48,945	4,079	2,040	1,883	942	69,653	5,805	2,903	2,679	1,340
6	56,095	4,675	2,338	2,158	1,079	79,828	6,653	3,327	3,071	1,536
7	63,245	5,271	2,636	2,433	1,217	90,003	7,501	3,751	3,462	1,731
8	70,395	5,867	2,934	2,708	1,354	100,178	8,349	4,175	3,853	1,927
For each additional family member, add	7,150	596	298	275	138	10,175	848	424	392	196

CHILD AND ADULT CARE FOOD PROGRAM

PUBLIC RELEASE FOR CHILD NON PRICING PROGRAMS

AGREEMENT # HS2-00208

INSTITUTION NAME Richland County First Steps

Attach a **COPY** of the actual information your organization will submit to the organizations listed below (The approved public release must be sent within two weeks of approval to participate in the CACFP).

Name(s) of public information media (local newspaper, local cable TV Station, radio, etc.) to which public release will be sent.

1. Columbia Star
2. _____
3. _____

Name(s) of minority and grassroots organizations to which public release will be sent:
(Example: churches, community action program, civic organization, migrant group, neighborhood council, local chapter of NAACP, or similar group)

1. Richland County First Steps website
2. _____
3. _____