



Richland County First Steps Partnership Board
 Board Retreat and Meeting Agenda
 for September 9, 2022
 Rockbridge Club | 4135 Rockbridge Rd Columbia, SC

MISSION:
 From Day 1 to Grade 1, Richland First Steps empowers our community to nurture children, so they are ready to thrive in school.

I.	8:30	<ul style="list-style-type: none"> • Continental Breakfast <i>(please help yourself)</i> 	
II.	8:45	<ul style="list-style-type: none"> • Welcome • Compliance with FOIA requirements • Conflicts of Interest Disclosure <i>(agenda related)</i> 	Mandy Glowacki, <i>Chair</i>
III.	8:50	<p><u>ACTION ITEM:</u> Approve the Consent Agenda <i>(needs a second)</i></p> <ul style="list-style-type: none"> • Approve the Agenda • Approve the minutes of May 3, 2022 • Accept the Early Head Start Information Report 	Mandy Glowacki
IV.	9:00	Connection Activities	Joel Winchip
V.	9:45	End of FY 22 Program Reports <ul style="list-style-type: none"> • Early Head Start • Excellence in Care and Early Learning (ExCEL) • Home Visitation 	Cari Moyer Charshina McMillian TBA
		Human Resources Report	Salli McCartha
VI.	10:45	Connecting and Decision Making	Joel Winchip
VII.	11:30	Updates and Discussion <ul style="list-style-type: none"> • Corrective Action Plan from SCFS • Kindergarten Readiness Assessment Results Fall '21 • FY 23 Comprehensive Plan 	
VIII.	12:30	Lunch and Group Photo	

IX.	Committee Reports	
1:00	<ul style="list-style-type: none"> • Finance Committee • Governance Committee <ul style="list-style-type: none"> ○ New Board members ○ New policies and updates • Communications Committee <ul style="list-style-type: none"> ○ Introducing Richie • Development Committee <ul style="list-style-type: none"> ○ Giving campaign 	<p>Rachael Fulmer Christine LeBlanc</p> <p>Quinne Evans and Scott Smoak Heather McCue</p>
ACTION ITEM: Accept Committee Reports <i>(needs a second)</i>		
X.	CEO Report	Marcia Bacon
2:30		
XI.	Closing Comments	Mandy Glowacki
2:50	<ul style="list-style-type: none"> • Comments from the public • Board member comments/Chair's remarks • Adjournment 	

- ✓ This meeting is being held within FOIA and ADA compliance.
- ✓ Persons with special needs may contact 803.543.8758 at least one day prior to the meeting to make arrangements.

